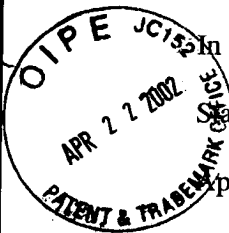


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Patent
Attorney's Docket No. 000510-007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Patent Application of

Staffan NILSSON et al

Application No.: 10/051,231

Filed: January 22, 2002

For: SCREENING SYSTEM

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) Group Art Unit: 1645
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) Examiner: Unassigned
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Plunkett
9/14/02

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the attached information in conformance with 37 C.F.R. §§ 1.97 and 1.98. Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

The documents are being submitted within 3 months of the filing or entry of the national stage of this application or before the first Office Action on the merits, whichever is later, therefore no fee or statement is required under 37 C.F.R. § 1.97(b).

To assist the Examiner, the documents are attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

By: Mark L. Warzel
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Date: April 22, 2002

Substitute for form 1449A/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT No.
000510-007

APPLICATION No.
10/051,231

APPLICANT
Staffan NILSSON et al

FILING DATE
January 22, 2002

GROUP
1645

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| Examiner Initials | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication (MM-DD-YYYY) |
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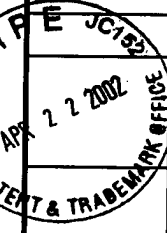
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| Examiner Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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| Examiner Signature | Date Considered |

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| Substitute for form 1449A/PTO | ATTORNEY'S DKT No. | APPLICATION No. |
| | 000510-007 | 10/051,231 |
| | APPLICANT | |
| | Staffan NILSSON et al | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | FILING DATE | GROUP |
| | January 22, 2002 | 1645 |

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